



THETFORD TOWN COUNCIL

TOWN CLERK: Tina Cunnell BSc (Hons)

Council Offices
King's House
Thetford
IP24 2AP

Tel: 01842 754247

3rd August 2016

PLANNING COMMITTEE

A meeting of this Committee will take place in the Council Chamber, King's House, Thetford, on **Tuesday 9th August 2016, starting at 7.00 p.m.**

Yours faithfully

Town Clerk

AGENDA

- 171/16 **DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS**
To receive any additional interest not already registered.
- 172/16 **APOLOGIES FOR ABSENCE**
To receive.
- 173/16 **MINUTES**
To confirm the minutes of the Committee meeting held on 28th August 2016, received by Full Council on 19th July 2016, as a true record and be signed/initialled by the Committee Chairman.
- 174/16 **ACTION POINTS**
To review last month's action points.
- 175/16 **PLANNING APPLICATIONS TO CONSIDER**
- a) **Plan No 0731** Full
Applicant: Parkwood Leisure Centre To install combined heat and power plant (CHP) in a compound adjacent to the plant rooms Breckland Leisure and Waterworld Croxton Road.
- b) **Plan No 0816** Full
Applicant: Mr Wayne Turner Erection of detached single storey dwelling house 7 Autumn Close.

c) Plan No 0830

Advertisement

Applicant: DSGI Plc Installation of 4 x fascia signs 1 Forest Retail Park London Road

d) Plan No 0856

Reserved Matters

Applicant: Chelsea Estates Limited Infill retail unit Thetford Retail Park Lime Kiln Lane.

176/16

LATE PLANNING APPLICATIONS RECEIVED AFTER AGENDA WAS PUBLISHED

To receive.

177/16

COSY CARPET BUILDING

To discuss and agree the appointment of an Asset Valuer in order to obtain an assessment of rental value and associated costs.

178/16

PARKING AND TRAFFIC FLOW STRATEGY

To discuss and agree to present parking and traffic flow issues in Thetford to be placed on the agenda of the Board of GTDP at their next meeting on 19th August 2016.

179/16

ITEMS OF URGENT BUSINESS

At the discretion of the Town Clerk to table urgent business for discussion or information only. Any item is to be on an urgent operational matter.

180/16

PRESS RELEASES

To receive the Chairman's report for any press releases.