

MINUTES OF THE MEETING OF THE PLANNING COMMITTEE, HELD IN THE COUNCIL CHAMBER, KING'S HOUSE, THETFORD ON TUESDAY 9th AUGUST 2022, STARTING AT 7.00 P.M.

Present:

Councillors:

M Brindle, D Crawford, S Dowling, C Harvey, D Hodgkinson, J James (Vice Chair), T Jermy, K Parker, B Tullett, S Wright (Chair), M MacDonald

Officers:

T Cunnell (Town Clerk), K Robinson (Committee Clerk)

There were no members of the public in attendance.

MINUTES

255/22	<u>DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS</u> Councillor J James – Plan Nos. 0829 and 0830.
256/22	<u>APOLOGIES FOR ABSENCE</u> Apologies were received from Councillors C Barreto and R Brame. Absent: Councillors B Canham, J Hollis and M Taylor.
257/22	<u>MINUTES</u> RESOLVED: The minutes of the Committee meeting held on 12th July 2022 which were approved by Full Council on 26th July 2022 are a true record and signed/initialled by the Committee Chairman.
258/22	<u>PLANNING APPLICATIONS TO CONSIDER</u> To discuss and agree the Town Council decisions on each of the applications below: <u>A) Plan No.0802</u> Consultation – Householder Applicant: Mr Michael Norman. Erection of garden wall (Retrospective). 2 Rosecroft Way, Thetford. Supporter. Though as a general principle TTC would prefer front gardens to be on view to the public. <u>B) Plan No.0822</u> Consultation - Householder Applicant: Mrs T Clinch. Proposed single storey rear extension. 98 Elm Road, Thetford. Supporter. No additional comments.

	<p><u>C) Plan No.0837</u> Consultation – Listed Building</p> <p>Applicant: Stephen & Philippa West. Internal alterations to relocate the boiler & hot water cylinder into the basement under the utility room as well as to create a utility room/pantry & modernised kitchen layout, including the removal of a partition between the two rooms. Ground floor wet room amendments to create a working wet room floor. The Paddock, Ford Street, Thetford.</p> <p>Supporter. No additional comments.</p> <p><u>D) Plan No 0840</u> Consultation – Householder</p> <p>Applicant: Mr & Mrs Mark Rutterford. Single storey front porch extension. 18 Nunsgate, Thetford.</p> <p>Supporter. No additional comments.</p>
259/22	<p><u>LATE PLANNING APPLICATIONS RECEIVED AFTER AGENDA WAS PUBLISHED</u></p> <p>To discuss and agree the Town Council decision on any planning applications received after the agenda was published, below:</p> <p><u>E) Plan No.0829</u> Consultation – Householder</p> <p>Applicant: Mr & Mrs Mathew Bush. Proposed alterations to kitchen roof and walls along with roof light installations plus new and replacement entrance gates. 29 Magdalen Street, Thetford.</p> <p>Supporter. No additional comments.</p> <p><u>F) Plan No.0830</u> Consultation – Listed Building</p> <p>Applicant: Mr & Mrs Mathew Bush. Proposed alterations to kitchen roof and walls along with roof light installations plus new and replacement entrance gates. 29 Magdalen Street, Thetford.</p> <p>Supporter. No additional comments.</p> <p><u>G) Plan No.0877</u> Consultation - Full</p> <p>Applicant: Mr & Mrs Sears. Change of use from Offices to Residential to form three houses. Anglia House Business Centre, 24-26 Bridge Street, Thetford.</p> <p>Objector.</p> <p>TTC objects on the following grounds:</p> <ul style="list-style-type: none"> • Over development of site. • No garden. • Waste bins should be screened.

260/22	<u>DECISIONS OF VARIANCE</u> None.
261/22	<u>ITEMS TO BE REFERRED TO THE GREATER THETFORD PARTNERSHIP (GTP)</u> The following topics were agreed to request GTP to bring them back as Agenda items: <ul style="list-style-type: none"> • Use of Mundford Road allotment land to expand railway. • Refurbishment of signal box and updating of maps and information at station. • Maintenance of Highways England roundabouts • Review of Waterspace Study to inform next actions/plans. • Green Infrastructure Plan. The update was noted.
262/22	<u>SUFFOLK COUNTY COUNCIL (SCC) PLANNING APPLICATION 0095</u> Decision still outstanding. Suffolk Wildlife Trust has upheld their objection due to the levels of ammonia.
263/22	<u>COMMITTEE OFFICERS UPDATE</u> None.
264/22	<u>COMMUNITY ENGAGEMENT</u> None.

Chairman.