



LOCAL GOVERNMENT ACT 1972
NOTICE OF A MEETING OF
THETFORD TOWN COUNCIL PLANNING COMMITTEE
TUESDAY 13th OCTOBER 2020 STARTING AT 7.00 P.M.
THIS IS A VIRTUAL MEETING, MEMBERS OF THE PUBLIC AND
REPRESENTATIVES OF THE PRESS CAN VIEW THE MEETING AT
<https://bit.ly/ftceventsyoutube>

Tina Cunnell BSC (Hons)

Town Clerk

6th October 2020

AGENDA

Please note that the meeting will be preceded by a presentation from Jack weaver of the GTP starting at 6.30pm.

369/20	<u>DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS</u> To receive any additional interest not already registered.
370/20	<u>APOLOGIES FOR ABSENCE</u> To receive.
371/20	<u>MINUTES</u> To confirm the minutes of the Committee meeting held on 11 th August 2020 to be received by Full Council on 29 th September 2020, as a true record and be signed/initialled by the Committee Chairman.
372/20	<u>PLANNING APPLICATIONS TO CONSIDER</u> <u>A: Plan No 0039</u> Consultation – Prior approval. Applicant: Mr K Kinch: Rear extension (permitted development). <u>B: Plan No 0975</u> Consultation – Advertisement. Applicant: Advanced Air (UK) Ltd: Non-Illuminated fascia signage (x3). <u>C: Plan No 1047</u> Consultation – Reserved Matters. Applicant: KIER LIVING LTD and others: Reserved matters application for approval of details in relation to appearance, scale, layout, landscaping and detailed access for the construction of 130 dwellings with associated vehicle parking, garages, roads , footpaths , public open space in respect of part of sub phase 1a of Outline Planning Permission 3PL/2011/0805/O. <u>D: Plan No 1057</u> Consultation – Variation of Cond's

	Applicant: Tulip Saxon, Caxton Way: Variation of Conditions No 9 & 10 on 3PL/2017/0840/O(Erection of storage and distribution warehouse (use class B8) with offices (use class B1).
373/20	<u>LATE PLANNING APPLICATIONS RECEIVED AFTER AGENDA WAS PUBLISHED</u> To receive.
374/20	<u>DECISIONS OF VARIANCE</u> To receive.
375/20	<u>PARISH PARTNERSHIP BID 2020/21</u> To receive proposals for potential Parish Partnership projects.
376/20	<u>ITEMS TO BE REFERRED TO THE GREATER THETFORD PARTNERSHIP</u> To discuss and agree any items to be referred to GTP.
377/20	<u>COMMITTEE OFFICERS UPDATE</u> To receive any update from the Committee Officer since the issue of the agenda.
378/20	<u>COMMUNITY ENGAGEMENT</u> To discuss and agree any consultation or media release required.