



LOCAL GOVERNMENT ACT 1972

NOTICE OF A MEETING OF

THETFORD TOWN COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THETFORD TOWN COUNCIL WHICH WILL BE HELD IN THE COUNCIL CHAMBER, KING'S HOUSE, THETFORD, ON TUESDAY 28th JANUARY 2020, STARTING AT 7 P.M.

NOTE: THE MEETING IS CUSTOMARILY PRECEDED BY A 15-MINUTE OPEN FORUM, STARTING AT 7 P.M. WHEN MEMBERS OF THE PUBLIC AND REPRESENTATIVES OF THE PRESS ARE INVITED TO ADDRESS THE COUNCIL. IF THERE IS NO CALL FOR AN OPEN FORUM, THEN THE MEETING ITSELF MAY START AT 7 P.M.

Tina Cunnell BSc (Hons)
Town Clerk
21st January 2020

AGENDA

- 703/19 **DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS**
To receive any additional interest not already registered.
- 704/19 **APOLOGIES FOR ABSENCE**
To receive.
- 705/19 **MINUTES**
To confirm the minutes of the Council Meeting held on 26th November 2019, excepting those items dealt with following the exclusion of press and public, to be addressed under agenda 717/19 below, to be confirmed as a true record and signed/initialled by the Committee Chairman.
- 706/19 **COMMITTEE REPORTS**
To receive the following:
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|------------------------------|-------------------|
| <u>Special ALP Committee</u> | <u>04/12/2019</u> |
| <u>Planning Committee</u> | <u>10/12/2019</u> |
| <u>ALP Committee</u> | <u>08/01/2020</u> |
| <u>Planning Committee</u> | <u>14/01/2020</u> |
| <u>VEM Committee</u> | <u>15/01/2020</u> |
| <u>Cemetery Committee</u> | <u>16/01/2020</u> |
| <u>Allotment Committee</u> | <u>16/01/2020</u> |
| <u>Finance Committee</u> | <u>21/01/2020</u> |
- 707/19 **MAYOR'S REMARKS AND REPORT**
To receive enclosed lists of Events Attended and Forthcoming Events.

- 708/19 **TOWN COUNCIL REPRESENTATIVES ON OTHER BODIES**
To receive any reports.
- 709/19 **REPORTS FROM COUNTY AND DISTRICT COUNCILLORS**
To receive any reports.
- 710/19 **REQUEST TO JOIN VEM COMMITTEE**
To consider a request Councillor T Jermy to join the VEM committee.
- 711/19 **SKY LANTERN AND BALLOON RELEASE CHARTER**
To discuss and agree the signing up to the charter to pledge not to release sky lanterns or balloons from your land or property (see details attached from the National Association of Local Councils).
- 712/19 **RURAL NETWORKS**
To discuss and agree to signing up to the Market Town Group (see attached information – TTC is one of only 200 town invited to join at a cost of £150 per annum).
- 713/19 **FUTURE PROOFING THE COUNCIL CHAMBER**
To receive the report on Future Proofing the Council Chamber and to discuss and agree the way forward (see report attached).
- 714/19 **REVIEW OF INTERNAL CONTROL MEMBERSHIP**
To nominate a non-finance Councillor for membership of the Council-led internal control review process
- 715/19 **COMMITTEE OFFICERS UPDATE**
To receive any update from the Committee Officer since the issue of the agenda.
- 716/19 **COMMUNITY ENGAGEMENT**
To discuss and agree any consultation or media release required.
- 717/19 **EXCLUSION OF PRESS AND PUBLIC**
To consider resolving that, pursuant to the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded for any remaining items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.
- 718/19 **COMMITTEE REPORTS**
To receive Committee minutes recorded below the line.