



LOCAL GOVERNMENT ACT 1972

NOTICE OF A MEETING OF

THETFORD TOWN COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THETFORD TOWN COUNCIL WHICH WILL BE HELD IN THE COUNCIL CHAMBER, KING'S HOUSE, THETFORD, ON TUESDAY 29th OCTOBER 2019, STARTING AT 7 P.M.

NOTE: THE MEETING IS CUSTOMARILY PRECEDED BY A 15-MINUTE OPEN FORUM, STARTING AT 7 P.M. WHEN MEMBERS OF THE PUBLIC AND REPRESENTATIVES OF THE PRESS ARE INVITED TO ADDRESS THE COUNCIL. IF THERE IS NO CALL FOR AN OPEN FORUM, THEN THE MEETING ITSELF MAY START AT 7 P.M.

Tina Cunnell BSc (Hons)
Town Clerk
23rd October 2019

AGENDA

- 500/19 **DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS**
To receive any additional interest not already registered.
- 501/19 **APOLOGIES FOR ABSENCE**
To receive.
- 502/19 **MINUTES**
To confirm the minutes of the Council Meeting held on 24th September 2019, excepting those items dealt with following the exclusion of press and public, to be addressed under agenda 513/19 below, to be confirmed as a true record and signed/initialled by the Committee Chairman.
- 503/19 **COMMITTEE REPORTS**
To receive the following:
- | | |
|------------------------|------------|
| a) Personnel Committee | 01/10/2019 |
| b) ALP Committee | 02/10/2019 |
| c) Planning Committee | 08/10/2019 |
| d) VEM Committee | 09/10/2019 |
| e) Civic Committee | 17/10/2019 |
| f) Finance Committee | 22/10/2019 |
- 504/19 **MAYOR'S REMARKS AND REPORT**
To receive enclosed lists of Events Attended and Forthcoming Events.
- 505/19 **TOWN COUNCIL REPRESENTATIVES ON OTHER BODIES**
To receive any reports.

- 506/19 **REPORTS FROM COUNTY AND DISTRICT COUNCILLORS**
To receive any reports.
- 507/19 **APPOINTMENT OF A CO-OPTED COUNCILLOR**
To discuss and agree the new Councillor appointment.
- 508/19 **FUNDING FOR GTP OFFICER CONTRIBUTION**
To discuss and agree GTP Officer Contribution.
- 509/19 **FUTURE PROOFING THE COUNCIL CHAMBER**
To discuss plans and arrangements to accommodate additional Councillors.
- 510/19 **TOWN COUNCIL CHRISTMAS OPENING HOURS**
Town Clerk to confirm office opening hours over the Christmas period.
- 511/19 **COMMITTEE OFFICERS UPDATE**
To receive any update from the Committee Officer since the issue of the agenda.
- 512/19 **COMMUNITY ENGAGEMENT**
To discuss and agree any consultation or media release required.
- 513/19 **EXCLUSION OF PRESS AND PUBLIC**
To consider resolving that, pursuant to the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded for any remaining items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.
- 514/19 **COMMITTEE REPORTS**
To receive Committee minutes recorded below the line.