



## LOCAL GOVERNMENT ACT 1972

### NOTICE OF A MEETING OF

### THETFORD TOWN COUNCIL

**YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THETFORD TOWN COUNCIL WHICH WILL BE HELD IN THE COUNCIL CHAMBER, KING'S HOUSE, THETFORD, ON TUESDAY 30<sup>th</sup> JULY 2019, STARTING AT 7 P.M.**

**NOTE: THE MEETING IS CUSTOMARILY PRECEDED BY A 15-MINUTE OPEN FORUM, STARTING AT 7 P.M. WHEN MEMBERS OF THE PUBLIC AND REPRESENTATIVES OF THE PRESS ARE INVITED TO ADDRESS THE COUNCIL. IF THERE IS NO CALL FOR AN OPEN FORUM, THEN THE MEETING ITSELF MAY START AT 7 P.M.**

Tina Cunnell BSc (Hons)  
Town Clerk  
24<sup>th</sup> July 2019

#### AGENDA

- 229/19      **DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS**  
To receive any additional interest not already registered.
- 230/19      **APOLOGIES FOR ABSENCE**  
To receive.
- 231/19      **MINUTES**  
To confirm the minutes of the Council Meeting held on 25<sup>th</sup> June 2019, excepting those items dealt with following the exclusion of press and public, to be addressed under agenda 241/19 below, to be confirmed as a true record and signed/initialled by the Committee Chairman (blue papers refers).
- 232/19      **COMMITTEE REPORTS**  
To receive the following:
- |                        |                |            |
|------------------------|----------------|------------|
| a) Personnel Committee | (pink paper)   | 02/07/2019 |
| b) ALP Committee       | (yellow paper) | 03/07/2019 |
| c) Cemetery Committee  | (lilac paper)  | 08/07/2019 |
| d) Planning Committee  | (green paper)  | 09/07/2019 |
| e) VEM Committee       | (orange paper) | 10/07/2019 |
| f) Cemetery Committee  | (lilac paper)  | 18/07/2019 |
| g) Allotment Committee | (green paper)  | 18/07/2019 |
| h) Finance Committee   | (salmon paper) | 23/07/2019 |

- 233/19      **MAYOR'S REMARKS AND REPORT**  
To receive enclosed lists of Events Attended and Forthcoming Events (this will be tabled at the meeting).
- 234/19      **TOWN COUNCIL REPRESENTATIVES ON OTHER BODIES**  
To receive any reports.
- 235/19      **REPORTS FROM COUNTY AND DISTRICT COUNCILLORS**  
To receive any reports.
- 236/19      **DISCIPLINARY PANEL**  
To elect members into the stage 3 positions.
- 237/19      **TERMS OF REFERENCE**  
To review.
- 238/19      **CONTRIBUTIONS FOR GTDP OFFICER ROLE**  
To discuss making a contribution to the Greater Thetford Development Partnership Officer Post.
- 239/19      **MONTH THREE SCHEDULE OF PAYMENTS**  
To receive and approve Month three schedule of payments for June 2019.
- 240/19      **COMMITTEE OFFICERS UPDATE**  
To receive any update from the Committee Officer since the issue of the agenda.
- 241/19      **COMMUNITY ENGAGEMENT**  
To discuss and agree any consultation or media release required.
- 242/19      **EXCLUSION OF PRESS AND PUBLIC**  
To consider resolving that, pursuant to the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded for any remaining items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.
- 243/19      **COMMITTEE REPORTS**  
To receive Committee minutes recorded below the line.
- 244/19      **PURCHASE OF A COUNCIL PROPERTY**  
To consider a letter requesting to buy a council property.