



LOCAL GOVERNMENT ACT 1972

NOTICE OF A MEETING OF

THETFORD TOWN COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THETFORD TOWN COUNCIL WHICH WILL BE HELD IN THE COUNCIL CHAMBER, KING'S HOUSE, THETFORD, ON TUESDAY 28th MAY 2019, STARTING AT 7 P.M.

NOTE: THE MEETING IS CUSTOMARILY PRECEDED BY A 15-MINUTE OPEN FORUM, STARTING AT 7 P.M. WHEN MEMBERS OF THE PUBLIC AND REPRESENTATIVES OF THE PRESS ARE INVITED TO ADDRESS THE COUNCIL. IF THERE IS NO CALL FOR AN OPEN FORUM, THEN THE MEETING ITSELF MAY START AT 7 P.M.

**Tina Cunnell BSc (Hons)
Town Clerk
22nd May 2019**

AGENDA

- 29/19 DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS**
To receive any additional Interest not already registered.
- 30/19 APOLOGIES FOR ABSENCE**
To receive.
- 31/19 MINUTES**
To confirm the minutes of the Council Meeting held on 29th April 2019, excepting those items dealt with following the exclusion of press and public, to be addressed under agenda 38/19 below, to be confirmed as a true record and signed/initialled by the Committee Chairman (blue papers refers).
- 32/19 COMMITTEE REPORTS**
To receive the following:
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|-------------------------|----------------|------------|
| a) Special Full Council | (white paper) | 09/05/2019 |
| b) Mayor Making | (white paper) | 17/05/2019 |
| c) Planning committee | (green paper) | 14/05/2019 |
| d) Finance Committee | (salmon paper) | 21/05/2019 |
- 33/19 MAYOR'S REMARKS AND REPORT**
To receive enclosed lists of Events Attended and Forthcoming Events (see attached).

- 34/19** **TOWN COUNCIL REPRESENTATIVES ON OTHER BODIES**
To receive any reports.
- 35/19** **REPORTS FROM COUNTY AND DISTRICT COUNCILLORS**
To receive any reports.
- 36/19** **REPAIRS TO REDCASTLE PLAY AREA**
To note: Town Clerk obtained 3 quotes to replace the rubber matting that had been vandalised and proposed a risk to users. Under her powers in 4.5 Financial Regulations to authorise Health & Safety repairs a contract was issued to Playscape for £3395 (5420)
- 37/19** **COMMITTEE OFFICERS UPDATE**
To receive any update from the Committee Officer since the issue of the agenda.
- 38/19** **COMMUNITY ENGAGEMENT**
To discuss and agree any consultation or media release required.
- 39/19** **EXCLUSION OF PRESS AND PUBLIC**
To consider resolving that, pursuant to the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded for any remaining items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.
- 40/19** **COMMITTEE REPORTS**
To receive Committee minutes recorded below the line.