



LOCAL GOVERNMENT ACT 1972

NOTICE OF A MEETING OF

THETFORD TOWN COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THETFORD TOWN COUNCIL WHICH WILL BE HELD IN THE COUNCIL CHAMBER, KING'S HOUSE, THETFORD, ON MONDAY 29th APRIL 2019, STARTING AT 7 P.M.

NOTE: THE MEETING IS CUSTOMARILY PRECEDED BY A 15-MINUTE OPEN FORUM, STARTING AT 7 P.M. WHEN MEMBERS OF THE PUBLIC AND REPRESENTATIVES OF THE PRESS ARE INVITED TO ADDRESS THE COUNCIL. IF THERE IS NO CALL FOR AN OPEN FORUM, THEN THE MEETING ITSELF MAY START AT 7 P.M.

Tina Cunnell BSc (Hons)
Town Clerk
24th April 2019

AGENDA

923/18 **DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS**
To receive any additional interest not already registered.

924/18 **APOLOGIES FOR ABSENCE**
To receive.

925/18 **MINUTES**
To confirm the minutes of the Council Meeting held on 26th March 2019, excepting those items dealt with following the exclusion of press and public, to be addressed under agenda 936/18 below, to be confirmed as a true record and signed/initialled by the Committee Chairman (blue papers refers).

926/18 **COMMITTEE REPORTS**
To receive the following:

a) Personnel Committee (pink paper)	02/04/2019
b) ALP Committee (yellow paper)	03/04/2019
c) Planning committee (green paper)	09/04/2019
d) VEM Committee (orange paper)	10/04/2019
e) Allotment Committee (dark green paper)	18/04/2019
f) Cemetery Committee (lilac paper)	10/04/2019
g) Finance Committee (salmon paper)	23/04/2019

927/18 **MAYOR'S REMARKS AND REPORT**
To receive enclosed lists of Events Attended and Forthcoming Events (see attached).

- 928/18 **TOWN COUNCIL REPRESENTATIVES ON OTHER BODIES**
To receive any reports.
- 929/18 **REPORTS FROM COUNTY AND DISTRICT COUNCILLORS**
To receive any reports.
- 930/18 **CUMULATIVE IMPACT POLICY (CIP)**
To discuss (see attached).
- 931/18 **KINGSFLEET DEVELOPMENT NORWICH ROAD SPEED LIMIT
EXTENSION**
Prior to formally advertising the change of speed limit NCC are keen to seek the Town Councils views on their proposals (see attached).
- 932/18 **USE OF THE TOWN SEAL**
To agree use of the Town Seal on the RAF Honington Freedom of the Town Scrolls.
- 933/18 **SUPPORTING PLASTIC FREE COMMUNITIES CAMPAIGN**
To discuss the motion to support the plastic free communities campaign. Taking part in the scheme which was agreed by council last month.
- 934/19 **COMMITTEE OFFICERS UPDATE**
To receive any update from the Committee Officer since the issue of the agenda.
- 935/18 **COMMUNITY ENGAGEMENT**
To discuss and agree any consultation or media release required.
- 93618 **EXCLUSION OF PRESS AND PUBLIC**
To consider resolving that, pursuant to the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded for any remaining items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.
- 937/18 **COMMITTEE REPORTS**
To receive Committee minutes recorded below the line.
- 938/18 **ST PETERS TENDER**
To consider and agree St Peters Church tender documents.
- 939/18 **CASTLE PARK TENDER**
To consider and agree Castle Park tender documents.