



LOCAL GOVERNMENT ACT 1972

## NOTICE OF A MEETING OF THETFORD TOWN COUNCIL

Notice is hereby given that a meeting of Thetford Town Council will take place in The Council Chamber, King's House, Thetford, on **Tuesday 24<sup>th</sup> April 2018, starting at 7 p.m.**

**Note: The meeting is customarily preceded by a 15-minute Open Forum, starting at 7 p.m. when members of the public and representatives of the press are invited to address the Council. If there is no call for an Open Forum, then the meeting itself may start at 7 p.m.**

Tina Cunnell BSc (Hons)  
Town Clerk  
18<sup>th</sup> April 2018

Contact details

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### AGENDA

- 978/17      DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS  
To receive any additional interest not already registered.
- 979/17      APOLOGIES FOR ABSENCE  
To receive.
- 980/17      MINUTES  
To confirm the minutes of the Council Meeting held on 27<sup>th</sup> March 2018, excepting those items dealt with following the exclusion of press and public, to be addressed under agenda 988/17 below, to be confirmed as a true record and signed/initialled by the Committee Chairman (blue papers refers).
- 98117      COMMITTEE REPORTS  
To receive the following:
- |    |                      |                    |            |
|----|----------------------|--------------------|------------|
| a) | Personnel Committee  | (pink paper)       | 03/04/2018 |
| b) | ALP Committee        | (yellow paper)     | 04/04/2018 |
| c) | Planning committee   | (green paper)      | 10/04/2018 |
| d) | Cemetery Committee   | (lilac paper)      | 11/04/2018 |
| e) | VEM Committee        | (orange paper)     | 11/04/2018 |
| f) | Finance Committee    | (salmon paper)     | 17/04/2018 |
| g) | Allotments Committee | (dark green paper) | 18/04/2018 |

- 982/17 MAYOR'S REMARKS AND REPORT  
To receive enclosed lists of Events Attended and Forthcoming Events (see attached).
- 983/17 TOWN COUNCIL REPRESENTATIVES ON OTHER BODIES  
To receive any reports.
- 984/17 REPORTS FROM COUNTY AND DISTRICT COUNCILLORS  
To receive any reports.
- 985/17 COMMITTEE STRUCTURE 2018/19  
To discuss and agree the Councillors to serve on each of the Council Committees for the new Mayoral Year 2018/19 prior to agreement at Mayor Making.
- 986/17 GOVERNANCE REVIEW  
To discuss the Second Consultation.
- 987/17 ITEMS OF URGENT BUSINESS  
At the discretion of the Town Clerk to table urgent business for discussion or information only. Any item is to be on an urgent operational matter.
- 987/17 COMMUNITY ENGAGEMENT  
To discuss and agree any consultation or media release required.
- 988/17 EXCLUSION OF PRESS AND PUBLIC  
To consider resolving that, pursuant to the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded for any remaining items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.
- 989/17 COMMITTEE REPORTS  
To receive Committee minutes recorded below the line.