



THETFORD TOWN COUNCIL

TOWN CLERK: Tina Cunnell BSc (Hons)

Council Offices
King's House
Thetford
IP24 2AP

Tel: 01842 754247

31st August 2017

CIVIC LINKS COMMITTEE

A meeting of this Committee will take place in the Council Chamber, King's House, Thetford, on Thursday 7th September 2017, starting at 10.00 a.m.

Yours faithfully

Town Clerk

AGENDA

- 314/17 DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS
To receive any additional interest not already registered.
- 315/17 APOLOGIES FOR ABSENCE
To receive.
- 316/17 MINUTES
To confirm the minutes of the Committee's meeting, held on 29th June 2017, as received by Full Council on 25th July 2017, to be confirmed as a true record and signed/initialled by the Chairman.
- 317/17 ACTION POINTS
The Chairman to review last month's action points.
- 318/17 TWINNING ASSOCIATION
 - The Chairman of the Twinning Association to update the Committee.
 - To receive an update of any proposed Mayoral visit to Twin Towns.
- 319/17 ROLE OF CIVIC
To discuss and review the role of civic.
- 320/17 FRIENDSHIP WITH VIANA DO CASTELO - PORTUGAL
To discuss the prospect of exploring friendship with Viana do Castelo in Portugal.

- 321/17 **FREEDOM OF THETFORD FOR RAF HONINGTON**
To receive an update.
- 322/17 **DISPLAY CABINET**
To receive an update.
- 323/17 **ORDER OF SEATING**
To discuss and agree the order of seating in the Council Chamber.
Note: This recommendation was referred back to the Civic Committee for further consideration by Full Council.
- 324/17 **FLYING FLAGS IN THE TOWN**
To receive an update from the Civic Secretary.
- 325/17 **CIVIC REGALIA**
To receive an update from the Civic Secretary.
- 326/17 **USE OF THE TOWN CREST**
To receive an update from the Civic Secretary.
- 327/17 **BUDGET REVIEW & CIVIC PRIORITIES**
- To review any variances in the civic budget.
 - To consider items for the 2018/19 budget.
 - To review progress on 2017/18 priorities.
- 328/17 **MAGNETS**
To consider using magnets bearing the Thetford logo as gifts.
- 329/17 **MAYORS HANDBOOK**
To consider and review the work done so far on the Mayors Handbook.
- 330/17 **ITEMS OF URGENT BUSINESS**
At the discretion of the Town Clerk to table urgent business.
- 331/17 **PRESS RELEASES**
To receive the Chairman's report for any press releases.