



LOCAL GOVERNMENT ACT 1972

## NOTICE OF A MEETING OF THETFORD TOWN COUNCIL

Notice is hereby given that a Ceremonial meeting of Thetford Town Council will take place in The Council Chamber, King's House, Thetford, on **Tuesday 24<sup>th</sup> November 2015, starting at 7 p.m. (but see following note regarding the Open Forum).**

**Note:**

**If members of the public or representatives of the press want to raise matters, they can do this during a 15-minute Open Forum, starting at 7pm. If no matters are raised, then an immediate start will be made to the meeting.**

**The meeting itself will be open to the public and press unless the Council directs otherwise.**

Maurice Howard MBE  
Town Clerk  
18<sup>th</sup> November 2015

**Contact details**

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### **AGENDA**

- 686/15      **DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS**  
To receive any additional interest not already registered.
- 687/15      **APOLOGIES FOR ABSENCE**  
To receive.
- 688/15      **MINUTES**  
To confirm the minutes of the Council Meeting held on 27<sup>th</sup> October 2015, excepting those items dealt with following the exclusion of press and public, to be addressed under item 708/15 below, to be confirmed as a true record and signed/initialled by the Committee Chairman (blue papers refers).

- 689/15      THETFORD ENTERPRISE PARK  
To receive a brief from Julie Kennealy (Breckland Council) on funding initiatives and aspirations for the Thetford Enterprise Park.
- 690/15      COMMITTEE REPORTS  
To receive the following:
- |                         |                     |            |
|-------------------------|---------------------|------------|
| a) Personnel            | (pink paper)        | 03/11/2015 |
| b) Amenities            | (yellow paper)      | 04/11/2015 |
| c) Guildhall & Mkts     | (cream paper)       | 05/11/2015 |
| d) Planning             | (green paper)       | 10/11/2015 |
| e) Marketing & Comms    | (dark orange paper) | 18/11/2015 |
| f) Special Full Council | (white paper)       | 12/11/2015 |
| g) Civic                | (dark green paper)  | 16/11/2015 |
| h) Finance              | (salmon paper)      | 17/11/2015 |
| i) Allotments           | (lilac paper)       | 18/11/2015 |
- 691/15      MAYOR'S REMARKS AND REPORT  
To receive enclosed lists of Events Attended and Forthcoming Events.
- 692/15      TOWN COUNCIL REPRESENTATIVES ON OTHER BODIES  
To receive any reports.
- 693/15      REPORTS FROM COUNTY AND DISTRICT COUNCILLORS  
To receive any reports.
- 694/15      BUDGET 2016/17 AND FOUR YEAR FINANCIAL STRATEGY  
To agree the following:
- Budget 2016/17.
  - Four Year Financial Strategy.
- 695/15      PRECEPT 2016/17  
To agree the precept for 2016/17.
- 696/15      INVITATION TO THE RAF REGIMENT HERITAGE CENTRE  
To confirm attendance following an invite for all councillors to the RAF Regiment Heritage Centre.
- 697/15      RIVERSIDE PATHWAY  
To agree Thetford Town Council contribution to the new pathway and receive an update and agree on a potential opening ceremony.
- 698/15      TRAFFIC FLOW – TOWN CENTRE  
To discuss and highlight potential traffic flow issues likely to result from the Riverside Development Project. Councillor M P Taylor to present.
- 699/15      LICENCE TO UNDER-LET – CHARLES BURRELL CENTRE  
To receive and agree a request for a licence to under-let from the Charles Burrell Centre to install solar panels on the roof.
- 700/15      MAYOR'S CADETS  
To discuss and agree the introduction of Mayor's Cadets and the subsequent inclusion of the wording into the Civic Policy.
- 701/15      MEDIEVAL SEALS
- To agree the cost of initial production from reserves.
  - To agree a policy for the use of said seals as Civic Gifts (to be included in the Civic Policy)

- 702/15      COUNCIL SUPPORT TO THETFORD AWARDS RECOGNISING ACHIEVEMENT (TARA's) EVENING  
To receive an update from Councillor M Robinson on the awards evening.
- 703/15      LITTLE OUSE PROJECT  
To agree in principle funding towards the cost of the Waterspace Survey required to move this project forward.
- 704/15      REPRESENTATION ON THE GREATER THETFORD DEVELOPMENT PARTNERSHIP BOARD  
To agree a deputy for the Town Council's current representative.
- 705/15      RE-IMAGINING NORFOLK – STRATEGIC AND FINANCIAL PLANNING 2016 – 2019  
To receive a report on the consultation to be carried out by Norfolk County Council surrounding planned priorities and resources.
- 706/15      SORT IT FUNDING  
To receive a letter from Sort it and decide whether or not to accept the funding being offered.
- 707/15      EXCLUSION OF PRESS AND PUBLIC  
To consider resolving that, pursuant to the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded for any remaining items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.
- 708/15      COMMITTEE REPORTS  
To receive Committee minutes recorded below the line.
- 709/15      ITEMS OF URGENT BUSINESS  
At the discretion of the Town Clerk to table urgent business for discussion or information only. Any item is to be on an urgent operational matter.
- 710/15      PRESS RELEASES  
To consider any press release arising from this meeting's agenda.